

Law and Money: Equity is Balance

Equity is Balance



The text delves into a critique of the historical development of legal and monetary systems, linking them to the control of human populations and the exploitation of resources. It touches on themes of power, language, esotericism, and the institutionalisation of authority. Below is a summary and interpretation of the key points:

The text suggests that history is essentially a study of the evolution of legal systems, which have ultimately led to the creation of a global monetary system. This system is portrayed as a tool for controlling human populations and extracting the Earth's resources. The overarching argument is that these systems have been designed to enslave humanity, with different roles assigned to individuals within a societal hierarchy—some as rulers or guards, others as prisoners or labourers. This is presented as the creation of a "matrix," a controlled environment where law and money are

two sides of the same coin, both serving to enforce this control.

Language and Linguistics

The text argues that law is precise in its use of language, with words and definitions being carefully constructed—or manipulated—to serve specific purposes. The reference to Sanskrit as a "sacred language" suggests an ancient connection between language, human biology, and perhaps spiritual or esoteric knowledge.

Historical Context: The Hyksos and Arian Control

The Hyksos, depicted here as parasites in Egyptian history, are said to have taken control by draining civilization's wealth through legal and monetary structures. They are described as having integrated into the priesthood and science, adopting the term "Arian" to solidify their control.

Esoteric Symbolism: The Two Pillars

The two pillars, representing the lines of the king and the priest, symbolise two forms of authority. The king's control over land and the priest's control over spiritual or scientific knowledge are seen as the foundations of ancient and modern power structures. The text highlights how the concept of the divine right of kings, particularly during the Babylonian period, has influenced legal and monetary systems throughout history.

The Three Crowns and the Vatican

The reference to the three crowns, originally issued by a papal authority in 1302, alludes to the symbolic power of the papacy. The "three crowns" or "tri regnum" are associated with the pope's authority and are represented by three city-states: Vatican City, the City of London, and Washington DC. These city-states are suggested to be the centers of global power and control.

This text is a complex and critical exploration of historical power dynamics, focusing on how law and money have been used to shape human civilisation and control populations. It combines elements of history, language, esotericism, and political theory to present a narrative of control and exploitation.

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